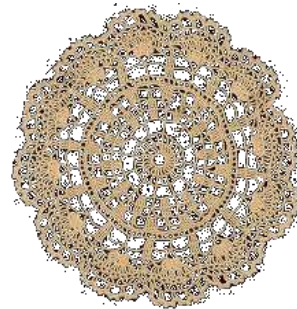




HOME ECONOMICS CONTEST

Open to Youth and Adults



May 18-20, 2017

RULES & REGULATIONS

Home Economics Contest

All entries and awards shall be subject to the RULES and REGULATIONS published in this booklet. All exhibits must be prepared solely by the exhibitor within the last twelve (12) months; except for Educational Exhibits.

1. SCHEDULE

Entry Registration and Check-In

Monday, May 15 4:00 pm - 6:00 pm

Fireman's Hall
Lee County Fair Grounds
2495 US 290 West
Giddings

Viewing Exhibit Hall

Thursday, May 18 6:00 pm - 8:00 pm

Friday, May 19 1:00 pm - 8:00 pm

Saturday, May 20 12:00 noon - 8:00 pm

Entry Pick-Up

Sunday, May 21 3:00 pm - 5:00 pm

2. There is NO entry fee, only ribbons are awarded.

3. The Department Chairman will direct and be in charge of entries and reserve the right to accept or reject entries depending on condition and suitability of exhibits.

4. Entries will be accepted in the Lee County Fair for adult and youth age groups. Age groups determined at entry deadline are as follows:

Kid's Korner:	birth - 7 years
Youth:	8 - 17 years
Adult:	18 - + years
Professional:	Receives personal income from items

6. KID'S KORNER is for the little folks, birth to age 7. All entries for this age group may be shown in one area of the Exhibit Hall (not divided by departments). Participation Ribbons will be awarded in the Kid's Korner.
7. All entries must remain on exhibit during the entire period of the Fair. Entries should be picked up on Sunday, May 21, at Fireman's Hall, from 3 pm to 5 pm.
8. The decision of the judges shall be final.
9. No Exhibitor will be allowed to interfere in any way with the judges in the performance of their duties. Department Chairmen will be present during judging.
10. Name of the Exhibitor will not be displayed until judging is complete.
11. All exhibits will be under the control and direction of the show management, but the Lee County Fair Department Chairman or any other official of the Lee County Fair will not be held responsible for any loss or damage that may occur.
12. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done, or occasioned by, or arising from the exhibit of any entry.
13. All exhibits must be prepared solely by the exhibitor and within the last twelve (12) MONTHS; except Educational Exhibits.
14. Classes, within the same age group, may be combined if a Class has fewer than 5 entries.
15. A "**Best of Show**", will be awarded in both age categories; Youth [ages 8-17] and Adult [ages 18 and older].



DEPARTMENTS

A. SCRAPBOOKS DEPARTMENT

ADULT Club Scrapbooks

YOUTH Club Scrapbooks

ADULT Individual Scrapbooks

YOUTH Individual Scrapbooks

B. NEEDLEWORK DEPARTMENT

The majority of the work must be done by hand – not by machine. All Entries will be judged by age groups as listed in General Rules.

1. Needlework items are those items fashioned from fiber, yarn, or fabric materials, using various stitches, knots or weaving, etc.

2. Articles will be judged on the quality of workmanship according to the techniques used, considering general appearance, construction techniques and suitability of materials.

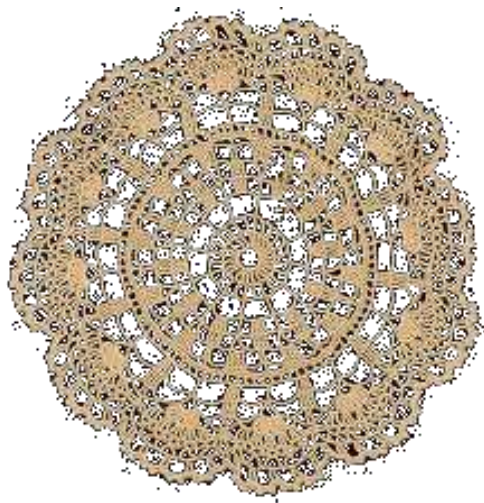
3. WALL HANGINGS SHOULD BE FRAMED OR MATTED FOR FRAMING WITH A WIRE AND HOOK AND EYE, if applicable. Handmade or commercial frames may be used.

4. If there are sufficient entries, pictures using applique, candlewick, crewel, cross-stitch, embroidery, needlepoint, and needle punch techniques may be subdivided for judging into sizes. Sizes excluding mat and frame are:

A. Smaller than 8 x 10 inches

B. 8 x 10 to 16 x 20 inches

C. Larger than 16 x 20



C. CANNING AND PRESERVING DEPARTMENT

1. Canned products should be prepared and processed according to the current USDA/Extension Service information.
2. All canned displays must be in standard-make canning jars with standard lids, unless other containers are specified (as bottles for the fruit juices). Mayonnaise jars will not be accepted.
3. Artificial pectin may be used in making the jelly exhibits.
4. Any exhibit not listed but merits award will be accepted.
5. Items will be disqualified if they are moldy or appear spoiled. Rusty lids and screw tops are not accepted.

VEGETABLES (*1/2 Pints, Pints or Quarts*)

FRUIT (*1/2 Pints, Pints or Quarts*)

PRESERVES, JAMS AND BUTTERS (*1/2 Pint and Pint*)

JELLY (*1/2 Pints, Pints and Standard Jelly Glasses with Lids*)

PICKLES AND RELISHES (*1/2 Pints, Pints and Quarts*)

SAUCES & SALSAS

OTHER PRESERVED FOODS



D. FINE ARTS DEPARTMENT

1. All art must be fully dry. Framed pictures should be wired for hanging.
2. All entries must be clean.
3. Judging of original work will be based on idea, original use of compositional design to express the idea and quality of media.
4. Judging of copy art and works from prepared patterns and kits will be based on quality handling of media and ability to free-handily transpose from the original.

FINE ARTS - *acrylic, watercolor, crayon, pencil, charcoal, etc.*

E. CERAMICS DEPARTMENT

1. Judging will be based on workmanship, adaptability of color and overall appearance.

GLAZED CERAMICS

STAINED CERAMICS AND/OR PLASTER

PORCELAIN



F. CLOTHING DEPARTMENT

1. All entries must be cleaned and pressed.
2. Garment will be judged on the basis of accurate cutting and quality of construction techniques as they contribute to the “professional” look.
3. Tailored Items – must have 1 or more of the following techniques: lining, bound buttonholes, shoulder pads, pad stitching, and use of twill tape for molding the garment, sleeve headings, underlining, and interfacing. No tailored garments may be entered in the other categories.
4. Non-Tailored Items – consist of two garments of fabric(s) [Youth or Adult] that coordinate, match, or complement each other (not to include tailored garments).

Ensemble examples include: skirt and blouse, dress and jacket, pants/shorts and top, etc.

5. Sewn Accessories – accessory must be hand or machine sewn by exhibitor and in addition may include Conchos, beads, feathers, studs, etc.



G. CRAFTS & OTHER ARTS DEPARTMENT

1. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
2. Decorated wreaths and baskets may use a purchased base. In handmade wreaths and baskets, the actual wreath and basket is made from scratch.
3. All wall hanging articles must have hangers.
4. Prints (for example: serigraphs, linoleum, block prints) must be matted and covered with glass and ready for hanging with wire or prepared hangers. (Must have hangers.)

H. QUILTING DEPARTMENT

1. Quilted items are those items fashioned from fabric with a significant amount of piecing, appliqué and/or quilting.
2. Articles will be judged on the quality of workmanship according to the techniques used, considering general appearance, construction techniques and suitability of materials.
3. A special Class of “QUILT—GROUP PROJECT” is open to any club or group. The contributors to the project may include multiple age groups. The quilt size must be bed size.

I. PHOTOGRAPHY DEPARTMENT

AMATEUR: Those who take photographs for their pleasure and who have not received money for their photography.

SEMI-PROFESSIONAL: Those who engage in photography and receive compensation for their work but do not consider photography their full-time occupation.

PROFESSIONAL: Those who derive the majority of their personal income from photography.

1. **AMATEUR:** Photos must be 8x10 inches **ONLY**. Must be mounted on 11x14 inch black heavy poster board or mounting board with double stick tape or adhesive. No hanging device is needed on Photo. Mounting Boards may be purchased at Wal-Mart or H.E.B.

2. **SEMI-PRO** and **PROFESSIONAL** entries should be 8x10 inches up to 16x24 inches, framed and wired for hanging.

3. All Photography must have been taken since the previous Fair.

4. All photography must be taken by individual entering.

5. All entries will be entered at the photographers own risk.

6. Judging of original work will be based on idea, original use of compositional design to express the idea and quality.

BLACK & WHITE

COLOR

SEPIA

J. FLOWERS AND PLANTS

1. Entry will be open to amateur growers who grow for pleasure and not profit. The entry must have been in exhibitor's possession for at least 3 months prior. No limit to the number of plants that any one individual may exhibit.

2. Each entry is judged on looks and container in which it is displayed.

FRESH CUT

POTTED PLANTS

CACTUS



Entry Form

I agree that all rules and regulations governing exhibits in the Home Economics Contest of the 2015 Lee County Fair have been read and become part of the agreement for entries in the exhibit. Included with this application are the required entry fees, as listed in the Premium List.

All entries are left at my own risk and, in no case, shall the Lee County Fair or its staff or volunteers be held responsible for any loss or damage of any kind.

PLEASE PRINT ALL INFORMATION

Name _____ Age _____

Address _____

City _____ Zip _____

Telephone _____

Signature _____

Check appropriate age division:

- Kids Korner: birth-7 years old
- Youth: 8 – 17 years old
- Adult: 18 + years old
- Professional



For More Information Contact:

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